

**National Speakers Association – Indiana Chapter**  
**2009-2011 MEMBERSHIP APPLICATION**      Date: \_\_\_\_\_

Please print legibly or type. If a returning member, please complete entire form and submit new photo(s) in a PDF format for promotional purposes. Membership renewal date is September 1, 2011.

- Academy** (Non-NSA New Member)       **New Member**       **Vendor**       **Renewal**

Name: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Bus. Phone: \_\_\_\_\_ Res. Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

**MEMBERSHIP CATEGORIES**

You can now pay online using your credit card at: [www.nsa-indianaspeakers.com](http://www.nsa-indianaspeakers.com)

Category	Annual Dues	Requirements	Amt. Enclosed
<input type="checkbox"/> Member	\$97	Requires current membership in NSA Cash, check or payment online accepted	\$
<input type="checkbox"/> Academy	\$350	Candidate may maintain membership for up to 24 consecutive months in anticipation of qualifying for NSA membership & affirm the NSA Code of Ethics	\$
<input type="checkbox"/> Vendor	\$200	Affirm the NSA Code of Ethics	\$

**CHAPTER MEETING FEES AND OTHER COSTS**

Monthly meeting fees can be paid online at: [www.nsa-indiana.com/dues.htm](http://www.nsa-indiana.com/dues.htm)

<input type="checkbox"/> Member Meeting Fee	NSA: Indiana member On Line Reservation \$39 Day of Event price \$49	Cash, check, credit card	\$
<input type="checkbox"/> Visitor Meeting Fee	On Line Reservation \$59 Day of Event price \$69		

For additional information contact Terry Seitz at [terry@intercommgroup.com](mailto:terry@intercommgroup.com) or 812-630-3929.

**Please mail completed form along with payment to:**  
**NSA-I c/o Pam Burks, Pam Speaks!, P.O. Box 503325, Indianapolis, IN 46250-3325**

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**Member Name:** \_\_\_\_\_

**Committees** - Recognizing that *NSA-I* is successful because of its Committee volunteers; we believe that the value gained through membership is directly proportional to the value contributed to the Association. We encourage you to become involved in this stimulating, supportive and educational phase of Association life.

Please indicate the Committee area(s) on which you would be interested in serving:

- Membership
- Communications
- Programs
- Special Events
- Technology

**College/University Affiliation:** \_\_\_\_\_ **Highest Degree Earned:** \_\_\_\_\_

**Professional Association Affiliations:**

\_\_\_\_\_

**NSA and/or NSA-I Awards Received:** \_\_\_\_\_

**Other Association Awards Received:** \_\_\_\_\_

**Industry Focus:** e.g. Healthcare, Automotive, Food Services \_\_\_\_\_

**Topics for website listing:** - Please list (in a phrase) up to three topic areas on which you speak.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Program Description for website listing:** Please provide a brief description of your speaking, program or occupational specialty in 50 words or less.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Photo** – Send us a current photo of yourself so we can update the website. Email it to [carriannelambert@gmail.com](mailto:carriannelambert@gmail.com)

For Administrative Purposes only:

Date: \_\_\_\_\_

Check No.: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Credit Card Type: \_\_\_\_\_

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